

Washburn County  
**LAKES AND RIVERS**  
 ASSOCIATION



850 Beaverbrook Ave.  
 Spooner WI 54801  
[www.wclra.org](http://www.wclra.org)

**Individual and Family Membership Renewal or New Membership**  
**January – December 2020 \$20.00**

Name \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

New Member : Yes ( ) No ( ) Waterbody Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Want to join our email list for notification of important, timely issues? Please provide your email address. We will not share it with other organizations. You can un-join at any time.

**Donations in addition to the basic membership can be divided between funds. Indicate the amount you want designated on the appropriate line.**

<b>Make checks payable to WCLRA</b>  <b>Mail to:</b> Kevin Campbell, Treasurer W3240 Voss Drive Sarona, WI 54870	<b>Membership Dues ...</b>	<b>\$20.00</b>
	<b>Additional Donations</b>	
	<b>Discretionary Fund...</b>	_____
	<b>Preservation Fund...</b>	_____
	<b>Education Fund...</b>	_____
<b>TOTAL ENCLOSED...</b>		_____

To use **PayPal**. Go to [www.wclra.org](http://www.wclra.org), click on **Get Involved** and then **Become a Member**  
 \*WCLRA is a 501(c)(3) Tax Exempt Corporation. Your membership dues and donations may be tax deductible.

**DONATION OPPORTUNITIES.**

**Preservation/Conservation Fund:** Habitat restoration, AIS programs and water resource protection.

**Education Fund:** Programs and activities to educate and inform the general public and the Youth Education Stewardship (YES) Program.

**COMMITTEE OPPORTUNITIES**

On the reverse side

## WORKING COMMITTEES

**Your participation is welcome and appreciated.** If you would like to be contacted concerning a committee, please circle the appropriate committee description.

**Communication Committee:** This committee is responsible for the dispersal of relevant information about the activities of the association to members, both individual and group, to concerned organizations, the public at large and the media. This includes the newsletter which is published twice a year, email contact with members on specific issues, providing copy to the media on upcoming activities of the organization and special mailings. The committee welcomes pertinent articles from outside contributors. The contact for this committee is: Cathie Erickson, **CathieErickson@aol.com**, 715-865-4406.

**Membership Committee:** This committee is responsible for recruiting new members, retention of current members and maintenance of membership records. We constantly seek ways to expand our membership base and member input is always appreciated. The contact for this committee is: Fred Blake, **blakelake@centurytel.net**, 715-469-3228.

**Finance/Fundraising Committee:** This committee is responsible for the monies collected through membership drives, donations and grants. It recommends fund-raising activities to the Board of Directors and, after receiving Board approval, organizes such activities. Its responsibilities also include the annual audit of the financial records of the Association for the Annual Meeting. The contact for this committee is: Ed Fischer, **efischer812@gmail.com**, 715-635-7704.

**Education Committee:** This committee is responsible for the planning and implementing of education programs for associations, local government and the general public. A good example of this is the Youth Environmental Stewardship program (YES), jointly sponsored with Hunt Hill Audubon Sanctuary (Hunt Hill) and Long Lake Preservation Association (LLPA), geared to elementary school students. The program takes place at Hunt Hill. The contact for this committee is: Craig Walkey, **cwalkey@centurytel.net**, 715-354-7386.

**Government/Environment Issues Committee:** This committee is concerned with the government/legal issues relating the environmental protection of surface waters, watersheds and ground water in Washburn County. At the state level, the committee follows legislative activities that may impact Washburn County through a close working relationship with Wisconsin Lakes (WL). At the county level, at least one member of the committee represents WCLRA on behalf of Washburn County resources at all Zoning Committee and Board of Adjustment meetings. The contact for this committee is: Dave Vold, **natland2002@yahoo.com**, 715-635-2034.