



Membership Application/Renewal: January – December 2018

| | |
|---|---|
| <p><input type="checkbox"/> Individual/Family Membership - \$20</p> <p>Name: _____</p> <p>Address: _____</p> <p>City: _____ St: _____ Zip: _____</p> <p>Lake Name: _____</p> <p>New Member? <input type="checkbox"/> yes <input type="checkbox"/> no</p> <p>Phone: _____</p> <p>Email Address: _____</p> | <p><input type="checkbox"/> Group Membership - \$35</p> <p>Name: _____</p> <p>Contact Person: _____</p> <p>Address: _____</p> <p>City: _____ St: _____ Zip: _____</p> <p>Approximate # of Members: _____</p> <p>Phone: _____</p> <p>Email Address: _____</p> |
| <p>Email addresses are used by WCLRA <u>only</u> in communicating about water-resource matters. We do not share them with others.</p> | |

Make Checks Payable to: WCLRA

Mail to: Kevin Campbell, Treasurer
 W3240 Voss Drive
 Sarona, WI 54870
 KEVMAN50@msn.com

Membership Dues :..... \$ _____

Discretionary Fund:..... \$ _____

Preservation/Conservation Fund:\$ _____

Education Fund:..... \$ _____

TOTAL ENCLOSED:.....\$ _____

Payment can also be made on **PayPal**. Go to our website at www.wclra.org and click on **Get Involved** and then **Become a Member** and follow the instructions.

WCLRA is a 501(c)(3) Tax Exempt Corporation. Your membership dues and donations may be tax deductible.

VOLUNTEER OPPORTUNITY CONTACTS

- Communication Committee:** Cathie Erickson
cathieerickson@aol.com, 715-865-4406
- Membership Committee:** Fred Blake,
blakelake@centurytel.net 715-469-3228
- Education Committee:** Craig Walkey
cwalkey@centurytel.net, 715-354-7386
- Government/Environment Committee:** Fred
Blake, blakelake@centurytel.net, 715-469-3228
- Finance/Fund-raising Committee:** Ed Fischer
efischer812@gmail.com, 715-635-7704

DONATION OPPORTUNITIES

- Discretionary Fund:** Includes membership dues plus revenues collected for general operations not otherwise designated for other fund categories.
- Preservation/Conservation Fund:** Uses include matching grants, habitat restoration, AIS programs and water resource protection.
- Education Fund:** Includes support of programs and activities to educate and inform the general public. Provides support of the Youth Education Stewardship (YES) Program.

WORKING COMMITTEES

Your participation is very welcome and appreciated. If you would like to be contacted concerning a committee, please check the appropriate committee box on the reverse side of this membership form.

Communication Committee: This committee is responsible for the dispersal of relevant information about the activities of the association to members, both individual and group, to concerned organizations, the public at large and the media. This includes the newsletter which is published twice a year, email contact with members on specific issues, providing copy to the media on upcoming activities of the organization and special mailings. The committee welcomes pertinent articles from outside contributors. The contact for this committee is: Cathie Erickson, **CathieErickson@aol.com**, 715-865-4406.

Membership Committee: This committee is responsible for recruiting new members, retention of current members and maintenance of membership records. We constantly seek ways to expand our membership base and member input is always appreciated. The contact for this committee is: Fred Blake, **blakelake@centurytel.net**, 715-469-3228.

Finance/Fundraising Committee: This committee is responsible for the monies collected through membership drives, donations and grants. It recommends fund-raising activities to the Board of Directors and, after receiving Board approval, organizes such activities. Its responsibilities also include the annual audit of the financial records of the Association for the Annual Meeting. The contact for this committee is: Ed Fischer, **efischer812@gmail.com**, 715-635-7704.

Education Committee: This committee is responsible for the planning and implementing of education programs for associations, local government and the general public. A good example of this is the Youth Environmental Stewardship program (YES), jointly sponsored with Hunt Hill Audubon Sanctuary (Hunt Hill) and Long Lake Preservation Association (LLPA), geared to elementary school students. The program takes place at Hunt Hill. The contact for this committee is: Craig Walkey, **cwalkey@centurytel.net**, 715-354-7386.

Government/Environment Issues Committee: This committee is concerned with the government/legal issues relating the environmental protection of surface waters, watersheds and ground water in Washburn County. At the state level, the committee follows legislative activity that may impact Washburn County through a close working relationship with Wisconsin Lakes (WL). At the county level, at least one member of the committee represents WCLRA on behalf of Washburn County resources at all Zoning Committee and Board of Adjustment meetings. Contact for this committee is: Fred Blake, **blakelake@centurytel.net**, 715-469-3228.